#### THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429 Tel. (603) 271-2431

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TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

May 6, 2011

Stephanie Hamilton Conservation Services Group 40 Washington St. Westborough, MA 01581

Re:

Conservation Services Group

DE 11-099 Application for Certification as a REC Eligible Facility-Princeton Commons DE 11-100 Application for Certification as a REC Eligible Facility-Princeton at Boston Rd.

#### Dear Ms Hamilton:

This letter serves as an acknowledgement of Conservation Services Group's filings, received May 6, 2011. Please reference the docket numbers cited above on any additional material to be filed in these matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 <u>Filing Requirements</u>, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

Debra A. Howland / acc

cc: Service List DAH/jc

STEPHANIE HAMILTON CONSERVATION SERVICES GROUP 40 WASHINGTON ST WESTBOROUGH MA 01581

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

Docket #: 11-100

Printed: May 06, 2011

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

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#### DIRECTLY WITH THE FOLLOWING STAFF

### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

THOMAS FRANTZ NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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